

MMA News

Volume 40 Issue 2

July 2024

Letter from The President

Hello Mappers!

It's almost time for our Annual Conference! I'm looking forward to seeing everyone August 13th - 16th at Old Kinderhook Resort. Things will kick off Tuesday morning with a golf tournament, and then that evening is our welcome reception. This is a great chance to meet new people and reconnect with old friends. On Wednesday there will be presentations during the day, and a vendor reception in the evening. On Thursday there will be more presentations during the day, and a dinner and casino night in the evening. Friday morning things will wrap up with our business meeting, which will include presentations of awards and elections for Executive Board vacancies. If you haven't registered, it's not too late. I know you don't want to miss it! Registration materials are included in this newsletter, and on our website www.missourimappers.org.

I encourage everyone who attends this year to get more involved with your local chapters and committees. Your involvement helps ensure the success of MMA. There will be committee sign up sheets out throughout the conference, so please volunteer to chair or serve on any committee that you would be willing to help with.

It has been my pleasure to serve as President this past year! The board members and committee chairpersons have all done outstanding jobs, and I have enjoyed working with you all! Keep up the good work so that we can keep MMA going strong!

As always, please share any ideas, comments, suggestions, and questions with the Executive Board. We value all your feedback.

See you at the Lake!

Respectfully submitted,
Lisa Mendpara PMM
MMA President

**President*

Lisa Mendpara

**President Elect*

Sue Ann Stokes

**Secretary*

Laura Cole

**Treasurer*

Lisa Perry

**Director 2023-2024*

Alice Lee

**Director 2023-2025*

Brenda Dryer

**Past President*

Carla Palmer

Inside this issue:

Annual Conference 2-7
Information

Boss of the Year 8
Application

Mapper of the Year 9
Application

IAAO Course 601 10
& Cadastral Law

2023 Annual 11
Conference Photos

Executive Board 14-
Meeting Minutes 19

***40th Annual Conference
Information on pages 2-7
*Registration Deadline July 13th****



2024 Missouri Mappers Conference

August 13th—16th

Old Kinderhook

678 Old Kinderhook Dr, Camdenton, MO

For Room Reservations:

Group code: 081224MMAC

573-317-3500

Room Rate \$139/night

Or Online at:

Reserve by July 13th

Oldkinderhook.com (under Group Attendee)

Tuesday, August 13th

Golf Tournament

Welcome Reception

Topics include:

NG911 Addressing

ArcPro

Deeds & Documents

Legislative Update

Office workflow challenges

Geocaching

Wednesday, August 14th

Workshops & Presentations

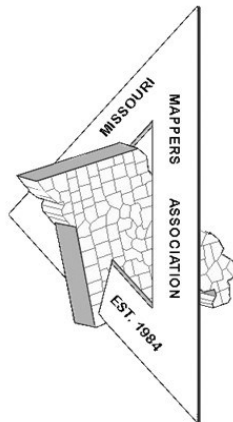
Vendor Reception

Thursday, August 15th

Presentations

Banquet

Casino Night



Friday, August 16th

Annual Business Meeting

Golf Tournament

Tuesday, August 13th

9:15 am

Questions:

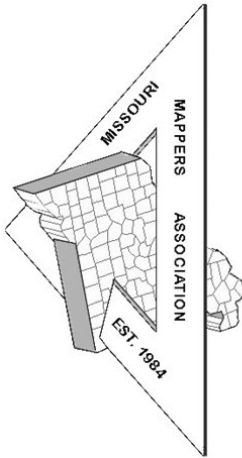
Lisa Mendpara

lisam@casscounty.com

816-380-8190



Golf Tournament Registration



Team of Four

Player 1 _____

Player 2 _____

Player 3 _____

Player 4 _____

Single Player

*if you don't have a team, we can group you with others to form a team

Name _____

Address _____

Email _____

Phone _____

Per Person Entry Fee \$125 Includes:

- Green Fees & Cart Fees
- Beverage Cart
- Lunch
- Prizes

*registration due by July 13th, 2024

Make check payable to:

Missouri Mappers Association

Send form & payment to:

Lisa Perry
 Jasper County Assessor
 302 S Main St, Room 201B
 Carthage, MO 64836

Tee off begins at 9:15 am
 Tuesday, August 13th
 Old Kinderhook
 Camdenton, MO



Missouri Mappers Association

40th Annual Conference

Registration Form

August 13th – 16th, 2024

Old Kinderhook Resort, Camdenton, MO

(Please fill out a separate form for each attendee)

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

Conference Registration (Includes membership dues): \$200 _____

Includes MMA Annual Dues; registration gift; Tuesday Welcome Reception; Wednesday breakfast, lunch, and Vendor Reception; Thursday breakfast, lunch, and dinner; Wednesday and Thursday presentations; Thursday night entertainment; Friday breakfast and Annual Business Meeting.

Guest Fee (cost to cover meals) \$100 per guest _____

Total _____

Attending Tuesday evening welcome reception (no additional cost) Yes _____ No _____

I have the following dietary restriction: _____

(We will attempt to accommodate, but cannot guarantee)

Registration deadline July 13th, 2024. No refunds after this date. Make checks payable to Missouri Mappers Association

Mail completed form with payment to:

Lisa Perry

Jasper County Assessor

302 S Main St, Room 201B

Carthage, MO 64836

Questions:

Lisa Mendpara

lisam@casscounty.com

816-380-8190

I AM NOT ATTENDING THE CONFERENCE,
BUT I WANT TO PAY MY ANNUAL DUES

If you are not attending the Annual Conference, you may still renew your membership using this form.

If you will be attending the Conference, please disregard this form.

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

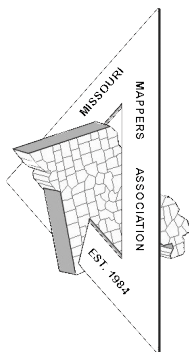
ANNUAL MMA DUES 2024-2025 \$25.00 _____

NOTE: Chapter dues are collected by each individual chapter and should not be included on this form.

Please make checks payable to Missouri Mappers Association.

Send completed dues renewal form and check to:

Lisa Perry
Jasper County Assessor
302 S Main St. Room 201B
Carthage, MO 64836



Missouri Mappers 2024 Tentative Schedule –
Please follow missourimappers.org for updates

Tuesday August 13th

9:00 am - Golf Tournament

3:00 pm - Registration Table open

5:30 pm - Welcome Reception (pizza party) & geocaching event

Wednesday August 14th

7:00 am - Registration Table open

8:00 am - Breakfast provided

9:00 am - President's Welcome & Keynote Speaker
John Robinson: A Roadtrip into America's Hidden Heart

9:45 am - break

10:00 am - Types of Conveyances - Larry Peterson, retired Title Professional

11:00 am - Legislative Update (interactive discussion) - Daniel Franks & Joseph Cochran

12:30 pm - Lunch provided, PMM Meeting

1:30 pm - GIS Data Preparation for NG911 - Rich Reimann, DATAMARK

2:15 pm - break

2:30-4:30 - Cadastral Mapping Using ArcGIS Pro - Tony Wilmes, SAM

5:30 pm - Vendor Reception (appetizers provided)

Continued on next page....

Missouri Mappers 2024 Tentative Schedule – Continued
Please follow missourimappers.org for updates

Thursday August 15th

7:00 am - Registration Table open (if needed)

8:00 am - Breakfast provided

9:00 am - Reading Legal Descriptions - Marti Suiter

10:00 am - break

10:15 am - ArcGIS Pro Migration & Workflows (interactive discussion) - Brandon Tourtelotte, Sidwell

12:00 pm - Lunch provided, prize drawings, Chapter Meetings

1:30 pm - Geospatially Rediscovering the Trail of Tears in Missouri - Christopher Dunn, GeoVelo

3:00 pm - break

3:15 - 4:15 pm - Office Workflows (interactive discussion) - Arron Kettle & Carla Palmer

6:00 pm - Dinner provided

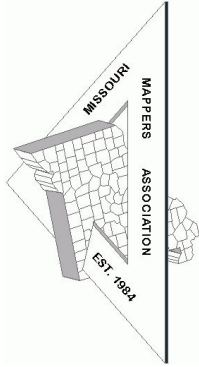
7:00 pm - Casino Night

Friday August 16th

8:00 am - Breakfast provided

9:00 am - Annual Business Meeting, Awards, Election of Officers

****Schedule is subject to change. Finalized schedule and all conference materials will be available on our website missourimappers.org, and in your registration packets at the conference.***



OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Position: _____

I believe _____ should be nominated for “Outstanding Boss of the Year” because _____

(Continue on additional sheet if necessary)

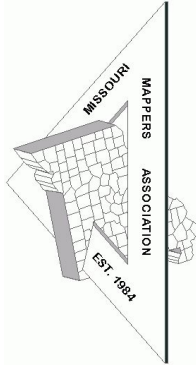
Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Lisa Mendpara
2733 Cantrell Rd
Harrisonville, MO 64701
Or: email to: lisam@casscounty.com

*DEADLINE FOR SUBMISSION IS JULY 15, 2024



MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Employer and position: _____

I believe _____ should be nominated for “Mapper of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
 Lisa Mendpara
 2733 Cantrell Rd
 Harrisonville, MO 64701
 Or: email to: lisam@casscounty.com

*DEADLINE FOR SUBMISSION IS JULY 15, 2024

IAAO Course 601 - Cadastral Mapping - Methods and Applications
October 21st-25th, 2024 - Callaway County, MO

Contact Arron Kettle for more information, AKettle@Callawaycounty.org

Course Description:

Cadastral Mapping-Methods and Applications is intended to be a continuation of the mapping science curriculum. It exposes students to aspects of protocol and legal principles that are not covered in Course 600.

This course utilizes lectures, classroom discussion and exercises to emphasize the main concepts and procedures taught during the week.

Chapter One covers surveying and judicial protocols for the ownership of property. It also explains the effect of magnetic declination upon the location of property lines. The chapter concludes with the review of simple and reverse curves.

Chapter Two reviews the Public land Survey System utilized in most of the United States of America.

Chapter Three is an in-depth review of Aerial Photogrammetry procedures, the use of Li-DAR data and the utilization of oblique photography.

Chapter Four explains the various legal documents that affect ownership and covers principles that Mappers follow in establishing property boundaries.

Chapter Five explains the basics of Geographic Information Systems.

***Cadastral Law - Richard Norejko ***

March 17th - 21st, 2025 - Callaway County, MO

Contact Arron Kettle for more information, AKettle@Callawaycounty.org

Workshop Summary:

This workshop will cover current mapping and appraisal routines, emerging technologies, possible assessment workflow changes, real property law principles for assessment staff, land ownership, boundary surveying, and the evolution of the PLSS.

Luau at the Lake, 39th Annual MMA Conference



Mark your Spring 2025 calendar!

The Southwest Missouri Chapter IAAO will be hosting two workshops April 10th & 11th, 2025 in Springfield, MO at the Greene County Public Safety Center.

TEAM Consulting, LLC Instructor Dan Cypert, RES, AAS

Unique & Challenging Homes 1 Day *(Updated in 2023)*

This one-day workshop deals with unique and challenging home appraisal problems and by use of case studies and actual market data, steps the participants through the appraisal process of measuring value and/or value loss on such unique properties as tiny homes, container homes, straw bale homes and many more.

This course is 7.5 hours of Missouri Real Estate Appraiser Commission approved continuing education.

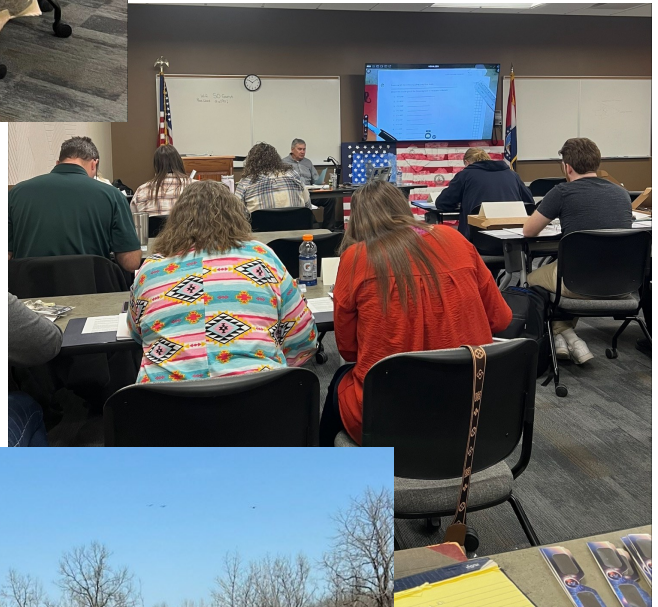
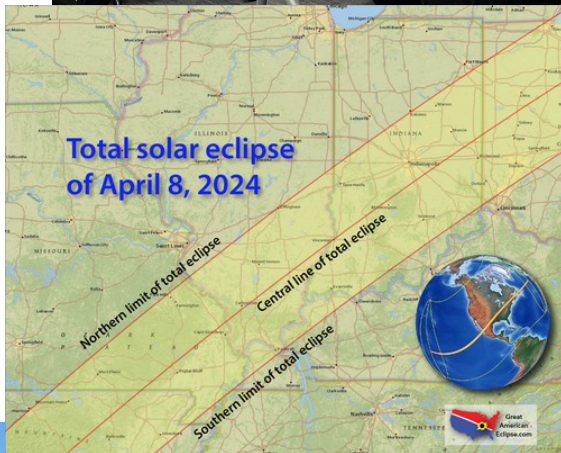
Valuation of Lodging Properties 1 Day *(Updated in 2023)*

The purpose of this workshop is to provide guidance and suggestions on the valuation process of lodging properties including hotel/motel properties. The workshop will look at the different classifications of hotel/motel properties, lodging terminology and how all three approaches to value can be used to value these types of properties. The workshop will also provide some internet web sites where additional information on the hotel/motel industry can be discovered. Also, included is some information on what authorities in the field say lies ahead for the industry in the upcoming year or two.

This course is 8 hours of Missouri Real Estate Appraiser Commission approved continuing education.

Contact Sue Ann Stokes for more information.
SueAnn.Stokes@mcdonaldcountymissouri.gov

April 2024 - Callaway County, training and a solar eclipse!!
IAAO Course 600 Principles and Techniques of Cadastral Mapping



Missouri Mappers Association
 Executive Board of Directors Meeting
 Wednesday, February 7, 2024 @ 10:00am
 Call in # 646-376-3266 Participation Code: 12604

1. Call Meeting to Order

Lisa Mendpara

Meeting was called to order at 10:06 am by President Lisa Mendpara

President – Lisa Mendpara	Present
Past President – Carla Palmer	Present
President Elect – Sue Ann Stokes	Present
Secretary – Laura Cole	Present
Treasurer – Lisa Perry	Present
2023-2024 Director – Alice Lee	Present
2024-2025 Director – Brenda Dryer	Present
Arron Kettle – Education Chair	Present

Quorum confirmed.

2. Quarterly Business Meeting Minutes

Laura Cole

Laura made report and read Business Meeting Minutes from October 25, 2023

Motion to approve: Alice Lee 2nd: Brenda Dryer

3. Treasurer’s Report

Lisa Perry

Treasurer’s Report for - 2-7-2024

Balance as of 8-12-2022	\$34,015.39
Receipts (MMA)	\$22,828.58
Balance + Receipts	\$56,843.97
Disbursements	\$6,661.85
Balance as of 8-15-2023	\$50,182.12

Motion to Approve: Laura Cole

2nd: Alice Lee

4. Committee Reports

Annual Meeting

Lisa Mendpara

Save the Date cards were mailed out
 No 4-day workshops, 2 full days of presentations.
 Hotel is set, Powers Entertainment hired for Thursday night Casino Night
 Marty McGuire to contact someone to speak on title.
 Looking into someone to speak on history of how the lake was mapped
 Aaron from Davies Co suggested a title co speaker
 Follow up with Marti to continue where she left off last year

Awards

Alice Lee

Working on form to send to Sue Ann for newsletter

Certification

Lisa Mendpara

One applicant to test in spring

Executive Board of Directors Meeting Wednesday, February 7, 2024 Continued...

Education Arron Kettle
 All is going well with Course 600 set for April 8-12.
 7 already paid
 Trying to get local businesses involved with daily snacks
 Wednesday (April 10) luncheon catered by someone from Callaway Co. She will be
 reimbursed the \$10 paid by those choosing to eat that lunch.
 Look into future class presented by Rick Norejko

Historical Sue Ann Stokes
 Everything from totes is sorted, scanned, and uploaded
 A lot of irrelevant info like old checks and hotel info from the 80's & 90's.
 Was decided it would be acceptable to shred that.
 Old plat book and atlas donated by Don Cleveland. Look into restoration costs.
 We feel it necessary to keep within the MMA since it was donated specifically
 to the organization.

Media Sue Ann Stokes
 Discussed content redundancy and avoiding that
 Discussed having photos of award winners, board members swearing in, and
 conference photos included in Jan newsletter.
 Special Conference Edition to be sent out early with all conference info depending
 on where we are in the planning

Legislation Joe Cochran
 Joe Cochran sent Lisa Mendpara a list of all bills associated with assessments

Membership Lisa Perry
 One Save the Date was returned. Lisa asked for updated information for that person.
 Would like 2 forms sent for membership, one is the conference registration form
 and the other is an individual membership form with BOLD points that it is for
 dues only. This is for members who are not attending the annual conference.
 Try to gather a list of former members that may still be employed but don't go to
 conference anymore. Trying to increase membership.

5. Chapter Reports

East Central Alice Lee
 January 30th, we went to the Space Museum and Grissom Center in Bonne Terre, MO and
 had a meeting following the museum tour

West Central Arron Kettle
 Planning a meeting for March 2024 in Clinton MO with a tour of Parks Cabinets with lunch
 and meeting to follow

Southwest Sue Ann Stokes
 Nothing currently planned but looking to have a BBQ in the spring, Greg confirmed and
 visit to the Fish Hatchery in Chesapeake

Northeast Vacant

Northwest Vacant

Motion to Approve: Lisa Perry

2nd: Laura Cole

Executive Board of Directors Meeting Wednesday, February 7, 2024 Continued...

6. Old Business

Budget but it was resolved through email

7. New business

If anyone has suggestions for conference speakers, contact them

Panel discussion suggested. Have experienced mappers sit on a panel and answer questions that other mappers may have on how certain situations may be handled in each county

Chris Dunn giving presentation on the Trail of Tears

Voted to move dates up one week for the 2025 conference from Aug 11-15 to

Aug 5-8. Motion to approve Lisa Perry, 2nd Carla Palmer

Discussed new class from Rick Norejko – TABLED FOR LATER DISCUSSION

Arron is contacting the IAAO to have them add our Course 600 to their website.

Possibly have Greg Dryer organize a Geo Cache for the 2024 conference

Lisa Perry said Conference for Less changed us to a monthly rate of \$16.89 without notifying her. Discussed keeping that rate or going with per minute rate. Voted to keep \$16.89 rate with unlimited usage. Motion to accept by Sue Ann Stokes, 2nd by Lisa Perry

8. Adjourn

Motion to adjourn: Lisa Perry

2nd: Lisa Mendpara

Meeting adjourned at 11:26 am

Missouri Mappers Association
 Executive Board of Directors Meeting
 Wednesday May 1, 2024 @ 2:03 PM
 Call in # 646-376-3266 Participation Code: 12604

1. Call Meeting to Order Lisa Mendpara

Meeting was called to order at 10:06 am by President Lisa Mendpara

President – Lisa Mendpara	Present
Past President – Carla Palmer	Present
President Elect – Sue Ann Stokes	Present
Secretary – Laura Cole	Present
Treasurer – Lisa Perry	Present
2023-2024 Director – Alice Lee	Absent
2024-2025 Director – Brenda Dryer	Present
Arron Kettle – Education Chair	Present

Quorum confirmed.

2. Quarterly Business Meeting Minutes Laura Cole

Laura made report and read Business Meeting Minutes from February 7, 2024

Motion to approve: Brenda Dryer 2nd: Lisa Perry

3. Treasurer’s Report Lisa Perry

Treasurer’s Report for - 5-1-2024

Balance as of 2-7-2024	\$30,065.64
Receipts (MMA)	\$14,910
Balance + Receipts	\$45,515.64
Disbursements	\$14,498.15
Balance as of 5-1-2024	\$31,017.49

Motion to Approve: Laura Cole 2nd: Lisa Mendpara

4. Committee Reports Lisa Mendpara

Annual Meeting Lisa Mendpara

- Most slots are filled
- Vendor registration has been sent out
- Regular registration to be sent out soon
- Food is all lined up
- Dates have been updated and changed for 2025

Awards Lisa Mendpara
 Adding a deadline to turn in nominations

Certification Lisa Mendpara
 One applicant to test in spring

Executive Board of Directors Meeting Wednesday, May 1, 2024 Continued...

- Education Arron Kettle
 Course 600 went great attendees inquired about 601.
 Only dates available are 10-21 thru 25, 2024
 Rick Norejko is unavailable to teach for that week
 Rick is available to teach Cadastral Law March 17 – 21, 2025.
 Was able to sell extra book from 600 class for \$300
 Motion was made “No application for class without payment received first”.
 Approved by Lisa Perry, 2nd by Brenda Dryer
- Historical Sue Ann Stokes
 Nothing new to report
 Lisa Perry asked about old bank statements to be destroyed. All agreed it was ok.
- Media Sue Ann Stokes
 Received some photos from 2023 conference & 600 class
 Will attach registration forms to the July newsletter.
 Special Conference Edition to be sent out early
 Will make sure the website is updated
 Newsletter will be sent for July 1st with registrations deadline set at July 13th
- Legislation Joe Cochran
 Joe Cochran sent Lisa Mendpara a list of all bills associated with assessments
- Membership Lisa Perry
 2 currently paid for 2024
 79 previous
 5 renewals
- 5. Chapter Reports**
- East Central Laura Cole
 Nothing to report
- West Central Arron Kettle
 March 1 tour Parks Cabinets, lunch at Mallards. Meeting was well attended.
- Southwest Sue Ann Stokes
 Nothing to report. Planning a meeting at the fish hatchery
- Northeast Vacant
- Northwest Vacant
 Motion to Approve: Brenda Dryer 2nd: Carla Palmer

6. Old Business

Rick Norejko new class, discussion was tables at last meeting

Executive Board of Directors Meeting Wednesday, May 1, 2024 Continued...

7. New business

Class 601 in October 2024. Book cost \$340

Cadastral Law in March 2025. No book

Arron will host classes in Callaway County

Set up booth at MMA conference for 601 sign up

Deadline will be around 8-3-2024 for 601 registration

Motion made to hold class 601 in October 2024 and Cadastral Law in March 2025.

Approved by Lisa Mendpara, 2nd Sue Ann Stokes

Motion to adjourn: Lisa Mendpara

2nd: Lisa Perry

Meeting adjourned at 2:59 PM