

MMA News

Volume 40 Issue 1

January 2024

Letter from The President

Hello Mappers,

I would like to thank everyone who worked so hard on our last Annual Meeting! We had a lot of educational presentations and also a lot of fun! I hope everyone liked Old Kinderhook, as we are contracted there for 2024 and 2025.

As always, we are accepting nominations for our Mapper of the Year and Boss of the Year awards. If you would like to nominate someone, please get in touch with Alice Lee or myself.

I'm looking forward to a great year, and hope to see everyone in August! Please encourage anyone you know who might be interested in our organization to visit our website to find out more about us.

Respectfully,

Lisa Mendpara
2023-2024 MMA President
Cass County GIS Coordinator
lisam@casscounty.com

**President*

Lisa Mendpara

**President Elect*

Sue Ann Stokes

**Secretary*

Laura Cole

**Treasurer*

Lisa Perry

**Director 2023-2024*

Alice Lee

**Director 2023-2025*

Brenda Dryer

**Past President*

Carla Palmer

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***EDUCATION OPPORTUNITY ON PAGE 4
IAAO COURSE 600***

Board Meeting Minutes

Missouri Mappers Association

Executive Board of Directors Meeting
 Wednesday, October 25, 2023 @ 10:00am
 Call in # 646-376-3266 Participation Code: 12604

1. Call Meeting to Order

Lisa Mendpara

Meeting was called to order at 10:00 am by President Lisa Mendpara

President – Lisa Mendpara	Present
Past President – Carla Palmer	Present
President Elect – Sue Ann Stokes	Present
Secretary – Laura Cole	Present
Treasurer – Lisa Perry	Present
2023-2024 Director – Alice Lee	Present
2024-2025 Director – Brenda Dryer	Present
Arron Kettle	Present
Joe Cochran	Present

Quorum confirmed.

2. Quarterly Business Meeting Minutes

Laura Cole

Laura made report and read Business Meeting Minutes from August 18, 2023

Motion to approve: Brenda Dryer 2nd: Alice Lee

3. Treasurer's Report

Lisa Perry

Treasurer's Report for - 10-25-2023

Balance as of 8-12-2022	\$34,015.39
Receipts (MMA)	\$22,828.58
Balance + Receipts	\$56,843.97
Disbursements	\$6,661.85
Balance as of 8-15-2023	\$50,182.12

Motion to Approve: Laura Cole 2nd: Brenda Dryer

4. Committee Reports

Annual Meeting

Jody stepped down as committee chair. Will appoint a new chair later in meeting.

Awards

Alice Lee

Plans to redo the form and include cutoff dates for submission.

Certification

Lisa Mendpara

Some interest shown but no applications. Look into updating the exam.

Education

Arron Kettle

Need the board to confirm cost for IAAO Course 600. Need minimum of 25 ppl to hold the class, with a maximum of 45 ppl. Basing everything on the minimum. Rick Norejko fee is \$4690 which includes everything. Arron will take care of getting and setting up snacks for class at \$25 pp included in class registration cost. The hotel is Holiday Inn Express in Kingdon City, MO for \$108 per night. The board will vote on class cost during the old business portion of meeting.

Historical

Sue Ann Stokes

The box from Stan Balsman contained one old newsletter that she will scan in and add to website. All old newsletters and conference booklets are in binders.

Media

Sue Ann Stokes

Sue Ann will send out a "Special Addition" newsletter in June with Annual Meeting information and deadlines.

Board Meeting Minutes Cont'

4. Committee Reports Continued

Legislation

Joe Cochran

Nothing mapping related. Spoke of upcoming meetings in St Louis on 10-30-2023, Kansas City on 11-7-2023, and the Capitol Rotunda on 11-8-2023 that some assessors will attend to speak regarding doing away with personal property. This will not include business personal property.

Membership

Lisa Perry

Currently have approximately 88 active members. Discussed promoting MMA via a letter to all assessors and encouraging people to join even if they cannot attend the meeting. Membership is \$25.

5. Chapter Reports

East Central

Jeremy Tanz

Alice stated the last meeting was postponed.

West Central

Arron Kettle

Lisa stated they are meeting in November.

Southwest

Sue Ann Stokes

Sue Ann stated on 10-20-2023 they went to the Wonders of Wildlife Museum and had lunch at Hemingway's in Springfield, MO. Planning a BBQ in the spring with the hopes of having a better turnout.

Northeast

Vacant

Northwest

Vacant

Motion to Approve: Alice Lee

2nd: Lisa Perry

6. Old Business

Discussed cost of IAAO Course 600. The board voted to approve \$600 for members with current membership and \$650 for non-members. Motion to approve: Lisa Mendpara 2nd: Carla Palmer. Lisa Perry will send a list of current members to Arron to confirm membership at the time of registration for the class.

7. New business

Need a committee chairperson for the Annual Meeting Committee. Lisa Mendpara volunteered. Motion to Approve: Carla Palmer, 2nd: Alice Lee.

Discussed the food cost for Old Kinderhook. Food is expensive.

We will not change the conference registration cost. This amount is firm and will not be discounted for any reason.

Discussed having conference budget going forward. Was decided to add a budget to door prizes, decorations, speaker/board member gifts. Amounts can be amended if needed. Lisa Perry is going to put together some cost ideas and the board will vote by email.

Casino theme for 2024 conference. Lisa Mendpara will contact Powers Entertainment for ideas and costs for our evening entertainment.

We will table the idea of Old Kinderhook for the 2025 conference at this time and explore other locations and report any findings back to the board.

Joe Cochran suggested we offer IAAO 601 for 2025 if 600 proves to be successful.

The board will meet again in January.

8. Adjourn

Motion to adjourn: Laura Cole

2nd: Brenda Dryer

Meeting adjourned at 11:19 am



Course 600
Principles & Techniques
of Cadastral Mapping

April 8-12, 2024

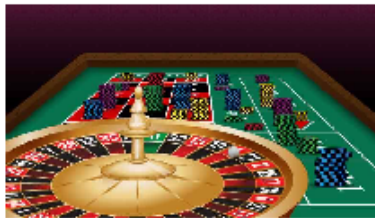
Hosted by: Missouri Mappers Association
& Callaway County

Due to Class Size Only 45 Applications Will Be Accepted
Registration Closes March 15





2023 LUAU AT THE LAKE



SAVE THE DATE

MISSOURI MAPPERS ASSOCIATION
2024 ANNUAL CONFERENCE

THE LODGE AT OLD KINDERHOOK

CAMDENTON, MISSOURI

AUGUST 13TH—16TH



Missouri Mappers Association



12th Annual SE MO GIS Symposium

The 12th Annual Southeast Missouri Geographical Information Systems (GIS) Symposium was held at the Cape Girardeau Career and Technology Center, 1080 S. Silver Springs Road Cape Girardeau, MO 63703 on Wednesday, September 20, 2023.

Sponsored by:

- MGISAC - <http://www.mgisac.org>;
- Missouri Mappers Association - <http://www.missourimappers.org>;
- Cape Girardeau Career & Technology Center - <http://www.capectc.org>;
- East Central Missouri Mappers

What you missed if you weren't there.

Conference Presenters:

8:15 – 8:45 a.m. Sign In and Vendor Set Up

8:45 – 9:00 a.m. Sponsor Recognition and Introductions & Update from the Missouri Mappers Association

9:00 – 9:45 a.m. Don Grossheider, Cape CTC: The CTC Aviation Program, Drone Pilot License & GIS

9:45 – 10:00 a.m. Tom Vought, MSDIS: MSDIS Update

10:00 – 10:15 a.m. Break with Vendors

10:15 – 11:00 a.m. Mark Howell, Grounded Truths, LLC: Emergency & Fire Management in GIS

11:00 – 11:45 a.m. Trish Erzfeld, Perry County, MO Heritage Tourism & Chair of the MO Eclipse Taskforce: The Upcoming 2024 Eclipse

11:45 – 12:45 p.m. Lunch Provided: Vendor Introductions

12:45 – 1:30 p.m. Brian Maydwell, Missouri 911 Service Board: 911 GIS Initiatives & Next Gen 911

1:30 – 1:45 p.m. Break with Vendors

1:45 – 2:30 a.m. Tim Bixler, MO Dept of Conservation: MGISAC Council Update and GIS at the MO Dept. of Conservation.

2:30 – 3:15 p.m. Earl McDowell, Blue Conduit: National Mandate on a Lead Service Water Line Inventory

3:15 – 4:00 p.m. Chase Fisher, ESRI: Story Maps

4:00 p.m. Wrap Up

There were a total of 50 people in attendance, plus 14 SEMO students for several hours in the morning.

Photos on the following page.

12th Annual SE MO GIS Symposium Cont'



Chapter Reports

Southwest Chapter Report

The Southwest Chapter Missouri Mappers Meeting was held on October 20, 2023 at The Wonders of Wildlife Museum and Aquarium in Springfield. We started our tour at the Aquarium and after enjoying every exhibit we all agreed it was time for lunch.

Hemingway's Blue Water Café did not disappoint! After enjoying the food and conversation we had a short meeting. The main topic was low meeting attendance and ideas to grow interest in attending.

It was decided our Spring meeting would be in the form of a picnic/BBQ. The date has not been determined at this time.

Respectfully Submitted,
Sue Ann Stokes
SWMMA Chapter President

East Central Chapter-No Report

See Meeting Minutes on pages 2-3 of this issue for latest report.

Northeast Chapter-No Report– Vacant

Northwest Chapter-No Report– Vacant

West Central Chapter-No Report

See Meeting Minutes on pages 2-3 of this issue for latest report.

Committee Reports

Awards Committee-No Report

See Meeting Minutes on pages 2-3 of this issue for latest report.

Membership Committee-No Report

See Meeting Minutes on pages 2-3 of this issue for latest report.

Legislative Committee-No Report

See Meeting Minutes on pages 2-3 of this issue for latest report.

Committee Reports Cont'

Education Committee Report

The April IAAO 600 class enrollment information was sent out January 11th. Registration closes March 15th. We can only accept 45 students. Information has been included in the newsletter.

Arron Kettle
Education Chair

Annual Meeting Committee Report

Our next annual conference is August 13th-16th 2024 at Old Kinderhook. We will have a golf tournament, casino night, and much more! If you know someone who would be willing to either teach a workshop or give a presentation, please let me know! We are excited to begin working on the agenda and hope to provide a fun and enriching conference. Feel free to contact me with any questions or suggestions.

Respectfully,
Lisa Mendpara
lisam@casscounty.com

Certification Committee Report

The Certification Committee will be accepting applications for the Professional Missouri Mapper designation through the month of February, 2024. If you would like to apply to take the test, please email me at martisuiter@aol.com or text me at 417-327-7246. I will then send you an application as well as a guide as to the qualifications to become a Professional Missouri Mapper.

Respectfully submitted,
Marti Suiter, PMM

Media Committee Report

The MMA Newsletter goes out twice a year. If there is anything you would like to submit you can email me at any time of the year and I will save it for the next newsletter. If there is anything new you would like me to start including, please do not hesitate to contact me.

Respectfully Submitted,
Sue Ann Stokes
MMA Media Committee Chair
SueAnn.Stokes@mcdonaldcountymissouri.gov

Committee Reports Cont'

Historical Committee Report

My latest project has been gathering Annual Conference books. I have every year except 2013. I have scanned and saved them to Google Drive. I have also had them added to our website on the Annual Meetings page. If you want to view them, go to our website and on the Meetings tab, choose Annual Meetings. I have enjoyed reviewing all the different workshops and speakers throughout the years. I hope everyone else will as well.

I was able to locate eight more historical newsletters and I have had them added to our website. They were March, June, September and December 1985, August 1986, December 1988, October 2000, and October 2003. There are glitches I need to have fixed. April 1996 on the website is April 1997. April 2010 pops up "page not found" and July 2013 is April 2013. I do not have a copy of April 1996, April 2010, or July 2013. Every newsletter I have in my possession is on the website.

My next project will be locating, organizing, and saving *Annual Meeting Minutes*. There are five currently on the website under Annual Meetings but three of them pop up "page not found." I am sure there are Annual Meeting Minutes published in newsletters. My plan is to locate, scan, and save all the ones I have. I will then look through all the newsletters to reference the ones that we have already preserved. I have not decided how I will proceed from that point. I may have the ones that are not in newsletters added to the Annual Meetings page, or I might do them all in a Special Historical Edition Newsletter. Either way, I will have *ALL* meeting minutes scanned, saved, and shared. At this point, however, I do not think it is necessary to add them all to the website, just the Annual Meeting Minutes.

I would like to mention that a hard copy of everything I have had added to the website since I started this project in 2019, I have organized by year and preserved in protective sleeves. My goal has been to preserve our history in a venue that allows easy member and public access, saved as a backup, and the physical copy as a Historical Document. I feel like I am on the right track. Our website allows easy member and public access, I have a backup saved on the cloud, and I have the physical documents preserved in a safe environment.

Last but not least, it would be nice to have conference photos submitted for the newsletter. I feel like we are missing an opportunity to preserve the "members" that have won awards and served our wonderful Missouri Mappers Association. I am sure we all would love to look back on the fun times spent with friends as well.

Respectfully Submitted,
Sue Ann Stokes
MMA Historical Committee Chair

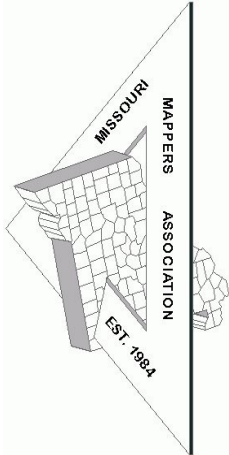
Treasurer's Report

MISSOURI MAPPERS ASSOCIATION
TREASURER'S REPORT
October 25, 2023

BALANCE as of March 16, 2023	\$31,562.66
RECEIPTS	\$20,586.38
BALANCE + RECEIPTS	\$52,149.04
DISBURSEMENTS	\$20,882.75
ANNUAL MEETING	\$19904.93
POSTAGE	\$0.00
HISTORICAL	\$0.00
EDUCATION	\$114.65
DONATIONS	\$0.00
ADVERTISING	\$300.00
MISC. EXPENSES	\$0.00
MILAGE	\$0.00
INFO. TECH	\$533.17
CONFERENCE CALLS	\$0.00
SERVICE FEES FOR CHECKING	\$30.00
REFUNDS	\$0.00
 BALANCE as of October 25, 2023	 \$31,266.29

Submitted by,
Lisa Perry
MMA Treasurer





OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Position: _____

I believe _____ should be nominated for “Outstanding Boss of the Year” because _____

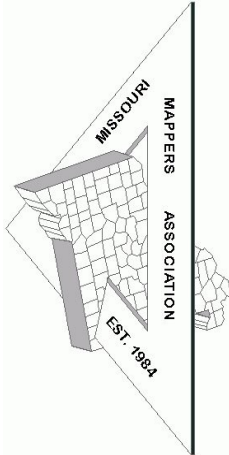
(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Alice Lee
MMA Awards Committee Chair
PO Box 103
Morse Mill, MO 63066
alee@jeffcomo.org



MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Employer and position: _____

I believe _____ should be nominated for “Mapper of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Alice Lee
MMA Awards Committee Chair
PO Box 103
Morse Mill, MO 63066
alee@jeffcomo.org

Missouri Mappers Association Membership Application

2023-2024 Dues

First Name

Last Name

Government Organization, Company or Consultant Name

Title

County

Email Address

Employment Address

Telephone Number

_____ **Annual Dues (\$25)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel, persons involved with mapping.

Membership dues for Missouri Mappers Association are not tax deductible as a business expense

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____

Date: _____

PLEASE MAKE CHECKS PAYABLE TO MISSOURI MAPPERS ASSOCIATION
MAIL FORM AND PAYMENT TO:

Lisa Perry
MMA Treasurer
302 S Main, Room 201
Carthage, MO 64836

OFFICE USE ONLY:

Date Received: _____

By (Initialed): _____

