

I AM NOT ATTENDING THE CONFERENCE,  
BUT I WANT TO PAY MY ANNUAL DUES

If you are not attending the Annual Conference, you may still renew your membership using this form.

If you will be attending the Conference, please disregard this form.

NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ANNUAL MMA DUES 2024-2025

\$25.00 \_\_\_\_\_

NOTE: Chapter dues are collected by each individual chapter and should not be included on this form.

Please make checks payable to Missouri Mappers Association.

Send completed dues renewal form and check to:

Lisa Perry  
Jasper County Assessor  
302 S Main St. Room 201B  
Carthage, MO 64836

